

Ephesians

Chapter 3

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 3:1

Byz^{RP}: τουτου¹ χαριν² εγω³ παυλος⁴ ο⁵ δεσμιος⁶ του⁷
χριστου⁸ ιησου⁹ υπερ¹⁰ υμων¹¹ των¹² εθνων¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτου	IV
χαριν	III
εγω	III
παυλος	III
ο	III
δεσμιος	III
του	III
χριστου	III
ιησου	III
υπερ	III
υμων	III
των	III
εθνων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. τουτου] (4/4) →**unanimous**_{eph.3.1} || IV: 20001 V: 20002
 - τουτο: III: 10046
2. χαριν] (5/4) →**unanimous**_{eph.3.1} || III: 10046 IV: 20001 V: 20002
3. εγω] (5/4) →**unanimous**_{eph.3.1} || III: 10046 IV: 20001 V: 20002
4. παυλος] (5/4) →**unanimous**_{eph.3.1} || III: 10046 IV: 20001 V: 20002
5. ο] (5/4) →**unanimous**_{eph.3.1} || III: 10046 IV: 20001 V: 20002
6. δεσμιος] (4/4) →**unanimous**_{eph.3.1} || III: 10046 IV: 20001
 - δ[?]σμιος: V: 20002

7. του] (5/4) →unanimous_{eph.3.1} || III: 10046 IV: 20001 V: 20002
8. χριστου] (5/4) →unanimous_{eph.3.1} || III: 10046 IV: 20001 V: 20002
9. ιησου] (4/4) →unanimous_{eph.3.1} || III: 10046 V: 20002
- *either missing or lacuna*: IV: 20001
10. υπερ] (5/4) →unanimous_{eph.3.1} || III: 10046 IV: 20001 V: 20002
11. υμων] (5/4) →unanimous_{eph.3.1} || III: 10046 IV: 20001 V: 20002
12. των] (5/4) →unanimous_{eph.3.1} || III: 10046 IV: 20001 V: 20002
13. εθνων] (4/4) →unanimous_{eph.3.1} || IV: 20001 V: 20002
- εθν[?]ν: III: 10046

Verse 3:2

Byz^{RP}: εἰγε¹ ἠκουσατε² την³ οικονομίαν⁴ της⁵ χάριτος⁶
του⁷ θεου⁸ της⁹ δοθείσης¹⁰ μοι¹¹ εις¹² υμας¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειγε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ηκουσατε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	III
οικονομιαν	III
της	III
χαριτος	III
του	III
θεου	III
της	III
δοθεισης	III
μοι	III
εις	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.3.2}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{eph.3.2}** group, attesting to εἰ γε ηκούσατε τὴν οἰκονομίαν τῆς χάριτος τοῦ θεοῦ τῆς δοθείσης μοι εἰς ὑμᾶς (2): III: 10046 IV: 20003

Apparatus

1. εἰγε] (o/4) None

- εἰ: →**A_{eph.3.2}** || IV: 20001 V: 20002

2. ηκούσατε] (o/4) None

- γε ηκούσατε: →**A_{eph.3.2}** || IV: 20001 V: 20002

3. την] (4/4) →**A_{eph.3.2}** || IV: 20001 V: 20002

4. οἰκονομίαν] (4/4) →**A_{eph.3.2}** || IV: 20001 V: 20002

5. $\tau\eta\varsigma] (4/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{IV: } 20001 \text{ V: } 20002$
6. $\chi\alpha\rho\iota\tau\omicron\varsigma] (4/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{IV: } 20001 \text{ V: } 20002$
7. $\tau\omicron\upsilon] (3/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{IV: } 20001$
- $\alpha\upsilon\tau\omicron\upsilon$: V: 20002
8. $\theta\epsilon\omicron\upsilon] (3/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{IV: } 20001$
- *either missing or lacuna*: V: 20002
9. $\tau\eta\varsigma] (4/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{IV: } 20001 \text{ V: } 20002$
10. $\delta\omicron\theta\epsilon\iota\sigma\eta\varsigma] (3/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{V: } 20002$
- $\delta\omicron\theta\iota\sigma\eta\varsigma$: IV: 20001
11. $\mu\omicron\iota] (4/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{IV: } 20001 \text{ V: } 20002$
12. $\epsilon\iota\varsigma] (4/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{IV: } 20001 \text{ V: } 20002$
13. $\upsilon\mu\alpha\varsigma] (4/4) \rightarrow A_{\text{eph.3.2}} \parallel \text{IV: } 20001 \text{ V: } 20002$

Verse 3:3

Byz^{RP}: οτι¹ κατα² αποκαλυψιν³ εγνωρισεν⁴ μοι⁵ το⁶
μυστηριον⁷ καθως⁸ προεγραψα⁹ εν¹⁰ ολιγω¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οτι	IV
κατα	III
αποκαλυψι	VI
εγνωρισεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μοι	III
το	III
μυστηριον	III
καθως	III
προεγραψα	III
εν	III
ολιγω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.3.3} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{eph.3.3} group, attesting to κατα αποκαλυψιν εγνωρισθη μοι το μυστηριον καθως προεγραψα εν ολιγω (2): III: 10046 IV: 20003

Apparatus

- οτι] (2/4) IV: 20001 V: 20002
 - either missing or lacuna: \rightarrow A_{eph.3.3}
- κατα] (4/4) \rightarrow A_{eph.3.3} || IV: 20001 V: 20002
- αποκαλυψιν] (4/4) \rightarrow A_{eph.3.3} || IV: 20001 V: 20002
- εγνωρισεν] (o/4) None
 - εγνωρισθη: \rightarrow A_{eph.3.3} || IV: 20001 V: 20002
- μοι] (4/4) \rightarrow A_{eph.3.3} || IV: 20001 V: 20002
- το] (4/4) \rightarrow A_{eph.3.3} || IV: 20001 V: 20002
- μυστηριον] (4/4) \rightarrow A_{eph.3.3} || IV: 20001 V: 20002
- καθως] (4/4) \rightarrow A_{eph.3.3} || IV: 20001 V: 20002
- προεγραψα] (3/4) \rightarrow A_{eph.3.3} || V: 20002
 - προεγραψεν: IV: 20001

10. $\epsilon\nu](3/4) \rightarrow A_{\text{eph.3.3}} \parallel \text{V: } 20002$

- *either missing or lacuna:* IV: 20001

11. $\text{o}\lambda\iota\gamma\omega](4/4) \rightarrow A_{\text{eph.3.3}} \parallel \text{IV: } 20001 \text{ V: } 20002$

Verse 3:4

Byz^{RP}: προς¹ ο² δυνασθε³ αναγινωσκοντες⁴ νοησαι⁵
την⁶ συνεσιν⁷ μου⁸ εν⁹ τω¹⁰ μυστηριω¹¹ του¹²
χριστου¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προς	III
ο	III
δυνασθε	III
αναγινωσκοντες	IV
νοησαι	III
την	III
συνεσιν	III
μου	III
εν	III
τω	III
μυστηριω	III
του	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow\text{unanimous}_{\text{eph.3.4}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- $\rightarrow\text{A}_{\text{eph.3.4}}$ group, attesting to προς ο δυνασθε αναγεινωσκοντες νοησαι την συνεσιν μου εν τω μυστηριω του χριστου (3): III: 10046
IV: 20003 V: 20002

Apparatus

1. προς] (4/4) $\rightarrow\text{unanimous}_{\text{eph.3.4}}$ $\rightarrow\text{A}_{\text{eph.3.4}}$
2. ο] (4/4) $\rightarrow\text{unanimous}_{\text{eph.3.4}}$ $\rightarrow\text{A}_{\text{eph.3.4}}$
3. δυνασθε] (4/4) $\rightarrow\text{unanimous}_{\text{eph.3.4}}$ $\rightarrow\text{A}_{\text{eph.3.4}}$
4. αναγεινωσκοντες] (1/4) $\rightarrow\text{unanimous}_{\text{eph.3.4}}$
 - αναγεινωσκοντες: $\rightarrow\text{A}_{\text{eph.3.4}}$
5. νοησαι] (4/4) $\rightarrow\text{unanimous}_{\text{eph.3.4}}$ $\rightarrow\text{A}_{\text{eph.3.4}}$

6. $\tau\eta\nu] (4/4) \rightarrow \text{unanimous}_{\text{eph.3.4}} \rightarrow \mathbf{A}_{\text{eph.3.4}}$
7. $\sigma\upsilon\nu\epsilon\sigma\iota\nu] (4/4) \rightarrow \text{unanimous}_{\text{eph.3.4}} \rightarrow \mathbf{A}_{\text{eph.3.4}}$
8. $\mu\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{\text{eph.3.4}} \rightarrow \mathbf{A}_{\text{eph.3.4}}$
9. $\epsilon\nu] (4/4) \rightarrow \text{unanimous}_{\text{eph.3.4}} \rightarrow \mathbf{A}_{\text{eph.3.4}}$
10. $\tau\omega] (4/4) \rightarrow \text{unanimous}_{\text{eph.3.4}} \rightarrow \mathbf{A}_{\text{eph.3.4}}$
11. $\mu\upsilon\sigma\tau\eta\rho\iota\omega] (4/4) \rightarrow \text{unanimous}_{\text{eph.3.4}} \rightarrow \mathbf{A}_{\text{eph.3.4}}$
12. $\tau\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{\text{eph.3.4}} \rightarrow \mathbf{A}_{\text{eph.3.4}}$
13. $\chi\rho\iota\sigma\tau\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{\text{eph.3.4}} \rightarrow \mathbf{A}_{\text{eph.3.4}}$

Verse 3:5

Byz^{RP}: ο¹ ετεραις² γενεαις³ ουκ⁴ εγνωρισθη⁵ τοις⁶
 υιοις⁷ των⁸ ανθρωπων⁹ ως¹⁰ νυν¹¹ απεκαλυφθη¹²
 τοις¹³ αγιοις¹⁴ αποστολοις¹⁵ αυτου¹⁶ και¹⁷ προφηταις¹⁸
 εν¹⁹ πνευματι²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
ετεραις	III
γενεαις	III
ουκ	III
εγνωρισθη	III
τοις	III
υιοις	III
των	III
ανθρωπων	III
ως	III
νυν	III
απεκαλυφθη	III
τοις	III
αγιοις	III
αποστολοις	III

Reading	Earliest attestation (century)
αυτου	III
και	III
προφηταις	III
εν	III
πνευματι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3,5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20001

Apparatus

1. ο] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
2. ετεραις] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
3. γενεαις] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
4. ουκ] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
5. εγνωρισθη] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
6. τοις] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
7. υιοις] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
8. των] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
9. ανθρωπων] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
10. ως] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
11. νυν] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
12. απεκαλυφθη] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
13. τοις] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002
14. αγιοις] (3/4) → unanimous_{eph.3.5} || IV: 20003
 - α[?]ιοις: V: 20002
15. αποστολοις] (3/4) → unanimous_{eph.3.5} || V: 20002
 - *either missing or lacuna*: IV: 20003
16. αυτου] (4/4) → unanimous_{eph.3.5} || IV: 20003 V: 20002

17. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{eph.3.5} \parallel IV: 20003 V: 20002

18. $\pi\rho\omicron\phi\eta\tau\alpha\iota\varsigma$] (4/4) \rightarrow unanimous_{eph.3.5} \parallel IV: 20003 V: 20002

19. $\epsilon\nu$] (4/4) \rightarrow unanimous_{eph.3.5} \parallel IV: 20003 V: 20002

20. $\pi\nu\epsilon\upsilon\mu\alpha\tau\iota$] (4/4) \rightarrow unanimous_{eph.3.5} \parallel IV: 20003 V: 20002

Verse 3:6

Byz^{RP}: ειναι¹ τα² εθνη³ συγκληρονομα⁴ και⁵ συσσωμα⁶
και⁷ συμμετοχα⁸ της⁹ επαγγελιας¹⁰ αυτου¹¹ εν¹²
τω¹³ χριστω¹⁴ δια¹⁵ του¹⁶ ευαγγελιου¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειναι	III
τα	III
εθνη	III
συγκληρονομια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
συσσωμα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
συμμετοχα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
της	III
επαγγελιας	III
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
τω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
χριστω	III
δια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
του	III
ευαγγελιου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.3,6}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{eph.3,6}** group, attesting to *ειναι τα εθνη συνκληρονομα και συνσωμα και συνετοχα της επαγγελιας εν χριστω ιησου δια του ευαγγελιου* (3): III: [10046](#) IV: [20001](#) [20003](#)

Apparatus

1. $\epsilon\iota\nu\alpha\iota]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
2. $\tau\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
3. $\epsilon\theta\nu\eta]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
4. $\sigma\upsilon\gamma\kappa\lambda\eta\rho\omicron\nu\omicron\mu\alpha]$ (o/4) None
 - $\sigma\upsilon\gamma\kappa\lambda\eta\rho\omicron\nu\omicron\mu\alpha:$ $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
5. $\kappa\alpha\iota]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
6. $\sigma\upsilon\sigma\omega\mu\alpha]$ (o/4) None
 - $\sigma\upsilon\sigma\omega\mu\alpha:$ $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
7. $\kappa\alpha\iota]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
8. $\sigma\upsilon\mu\mu\epsilon\tau\omicron\chi\alpha]$ (o/4) None
 - $\sigma\upsilon\mu\mu\epsilon\tau\omicron\chi\alpha:$ $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
9. $\tau\eta\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
10. $\epsilon\pi\alpha\gamma\gamma\epsilon\lambda\iota\alpha\varsigma]$ (3/4) $\rightarrow A_{\text{eph.3.6}}$
 - $\epsilon\pi\alpha\gamma\gamma\epsilon\lambda\iota\alpha\varsigma:$ V: 20002
11. $\alpha\upsilon\tau\omicron\upsilon]$ (o/4) None
 - *either missing or lacuna:* $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
12. $\epsilon\nu]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ || V: 20002
13. $\tau\omega]$ (o/4) None
 - *either missing or lacuna:* $\rightarrow A_{\text{eph.3.6}}$ || V: 20002

14. $\chi\rho\iota\sigma\tau\omega]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ \parallel V: 20002

15. $\delta\iota\alpha]$ (0/4) None

• $\iota\eta\sigma\omicron\upsilon \delta\iota\alpha:$ $\rightarrow A_{\text{eph.3.6}}$ \parallel V: 20002

16. $\tau\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ \parallel V: 20002

17. $\epsilon\upsilon\alpha\gamma\gamma\epsilon\lambda\iota\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{eph.3.6}}$ \parallel V: 20002

Verse 3:7

Byz^{RP}: ου¹ εγενομην² διακονος³ κατα⁴ την⁵ δωρεαν⁶
της⁷ χαριτος⁸ του⁹ θεου¹⁰ την¹¹ δοθεισαν¹² μοι¹³
κατα¹⁴ την¹⁵ ενεργειαν¹⁶ της¹⁷ δυναμεως¹⁸ αυτου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
εγενομην	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
διακονος	III
κατα	III
την	III
δωρεαν	III
της	III
χαριτος	III
του	III
θεου	III
την	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δοθειςαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μοι	III
κατα	III

Reading	Earliest attestation (century)
---------	--------------------------------

την	III
-----	-----

ενεργειαν	III
-----------	-----

της	III
-----	-----

δυναμεως	III
----------	-----

αυτου	IV
-------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.3.7}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{eph.3.7}** group, attesting to ου εγενηθην διακονος κατα την δωρεαν της χαριτος του θεου της δοθεισης μοι κατα την ενεργειαν της δυναμεως αυτου (2): IV: [20003](#) V: [20002](#)

Apparatus

1. ου] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
2. εγενομην] (ο/4) None
 - εγενηθην: $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
3. διακονος] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
4. κατα] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
5. την] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
6. δωρεαν] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
7. της] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
8. χαριτος] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
9. του] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
10. θεου] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
11. την] (ο/4) None
 - της: $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
12. δοθειςαν] (ο/4) None
 - δοθεισης: $\rightarrow A_{\text{eph.3.7}}$ || III: 10046
 - δοθισης: IV: 20001
13. μοι] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
14. κατα] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001
15. την] (4/4) $\rightarrow A_{\text{eph.3.7}}$ || III: 10046 IV: 20001

16. ενεργειαν] (4/4) $\rightarrow A_{\text{eph.3.7}}$ \parallel III: 10046 IV: 20001

17. της] (4/4) $\rightarrow A_{\text{eph.3.7}}$ \parallel III: 10046 IV: 20001

18. δυναμεως] (4/4) $\rightarrow A_{\text{eph.3.7}}$ \parallel III: 10046 IV: 20001

19. αυτου] (3/4) $\rightarrow A_{\text{eph.3.7}}$ \parallel IV: 20001

- του θεου: III: 10046

Verse 3:8

Byz^{RP}: εμοι¹ τω² ελαχιστοτερω³ παντων⁴ αγιων⁵
 εδοθη⁶ η⁷ χαρις⁸ αυτη⁹ εν¹⁰ τοις¹¹ εθνεσιν¹²
 ευαγγελισασθαι¹³ τον¹⁴ ανεξιχνιαστον¹⁵ πλουτον¹⁶
 του¹⁷ χριστου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εμοι	III
τω	III
ελαχιστοτερω	IV
παντων	III
αγιων	IV
εδοθη	III
η	III
χαρις	III
αυτη	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τοις	III
εθνεσιν	III
ευαγγελισασθαι	III

Reading	Earliest attestation (century)
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ανεξιχνιαστον ^V	
πλουτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
του	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.3.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{eph.3.8} group**, attesting to εμοι τω ελαχιστοτερω παντων αγιων εδοθη η χαρις αυτη τοις εθνεσιν ευαγγελισασθαι το ανεξιχνιαστον

Apparatus

1. εμοι] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
2. τω] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
3. ελαχιστοτερω] (3/4) $\rightarrow A_{\text{eph.3.8}}$ || V: 20002
 - ελαχιστερω: III: 10046
4. παντων] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
5. αγιων] (3/4) $\rightarrow A_{\text{eph.3.8}}$ || V: 20002
 - *either missing or lacuna*: III: 10046
6. εδοθη] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
7. η] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
8. χαρις] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
9. αυτη] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
10. εν] (0/4) None
 - *either missing or lacuna*: $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
11. τοις] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
12. εθνεσιν] (4/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046 V: 20002
13. ευαγγελισασθαι] (3/4) $\rightarrow A_{\text{eph.3.8}}$ || III: 10046

- ευαγγελισασθε: V: 20002

14. τον] (0/4) None

- το: $\rightarrow A_{\text{eph.3.8}}$ \parallel III: 10046 V: 20002

15. ανεξιχνιαστον] (3/4) $\rightarrow A_{\text{eph.3.8}}$ \parallel V: 20002

- ανεξιχνιαστ[?]ν: III: 10046

16. πλουτον] (0/4) None

- πλουτος: $\rightarrow A_{\text{eph.3.8}}$ \parallel III: 10046 V: 20002

17. του] (4/4) $\rightarrow A_{\text{eph.3.8}}$ \parallel III: 10046 V: 20002

18. χριστου] (4/4) $\rightarrow A_{\text{eph.3.8}}$ \parallel III: 10046 V: 20002

Verse 3:9

Byz^{RP}: και¹ φωτισαι² παντας³ τις⁴ η⁵ οικονομια⁶
του⁷ μυστηριου⁸ του⁹ αποκεκρυμμενου¹⁰ απο¹¹
των¹² αιωνων¹³ εν¹⁴ τω¹⁵ θεω¹⁶ τω¹⁷ τα¹⁸ παντα¹⁹
κτισαντι²⁰ δια²¹ ιησου²² χριστου²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	ο	None
Corrected witnesses <i>included</i> in the apparatus	ο	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
φωτισαι	III
παντας	III
τις	III
η	III
οικονομια	IV
του	III
μυστηριου	III
του	III
αποκεκρυμμενου	
απο	III
των	III
αιωνων	III
εν	IV
τω	IV

Reading	Earliest attestation (century)
θεω	III
τω	IV
τα	IV
παντα	IV
κτισαντι	III
δια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ιησου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.3.9} **group**, attesting to και φωτισαι παντας τις η οικονομια του μυστηριου του αποκεκρυμμενου απο των αιωνων εν τω θεω τα παντα κτισαντι (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. και] (5/4) →**A**_{eph.3.9} || III: 10046 IV: 20001 V: 20002
2. φωτισαι] (5/4) →**A**_{eph.3.9} || III: 10046 IV: 20001 V: 20002
3. παντας] (3/4) →**A**_{eph.3.9} || III: 10046
 - *either missing or lacuna*: IV: 20001 V: 20002
4. τις] (5/4) →**A**_{eph.3.9} || III: 10046 IV: 20001 V: 20002
5. η] (5/4) →**A**_{eph.3.9} || III: 10046 IV: 20001 V: 20002
6. οικονομια] (4/4) →**A**_{eph.3.9} || IV: 20001 V: 20002
 - [?]κονομια: III: 10046
7. του] (5/4) →**A**_{eph.3.9} || III: 10046 IV: 20001 V: 20002
8. μυστηριου] (5/4) →**A**_{eph.3.9} || III: 10046 IV: 20001 V: 20002
9. του] (5/4) →**A**_{eph.3.9} || III: 10046 IV: 20001 V: 20002
10. αποκεκρυμμενου] (4/4) →**A**_{eph.3.9} || IV: 20001 V: 20002
 - αποκεκρυ[?]μενου: III: 10046

11. $\alpha\pi\omicron]$ (5/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel III: 10046 IV: 20001 V: 20002

12. $\tau\omega\nu]$ (5/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel III: 10046 IV: 20001 V: 20002

13. $\alpha\iota\omega\nu\omega\nu]$ (5/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel III: 10046 IV: 20001 V: 20002

14. $\epsilon\nu]$ (3/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel V: 20002

- $\epsilon[?]$: III: 10046
- *either missing or lacuna*: IV: 20001

15. $\tau\omega]$ (4/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel IV: 20001 V: 20002

- $[?]$: III: 10046

16. $\theta\epsilon\omega]$ (5/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel III: 10046 IV: 20001 V: 20002

17. $\tau\omega]$ (4/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel IV: 20001 V: 20002

- $[?]$: III: 10046

18. $\tau\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel IV: 20001 V: 20002

- $[?]$: III: 10046

19. $\pi\alpha\nu\tau\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel IV: 20001 V: 20002

- $[?]$: III: 10046

20. $\kappa\tau\iota\sigma\alpha\nu\tau\iota]$ (5/4) $\rightarrow A_{\text{eph.3.9}}$ \parallel III: 10046 IV: 20001 V: 20002

21. $\delta\iota\alpha]$ (0/4) None

- *either missing or lacuna*: $\rightarrow A_{\text{eph.3.9}}$ \parallel III: 10046 IV: 20001 V: 20002

22. $\iota\eta\sigma\omicron\upsilon]$ (0/4) None

- *either missing or lacuna*: $\rightarrow A_{\text{eph.3.9}}$ \parallel III: 10046 IV: 20001 V: 20002

23. $\chi\rho\iota\sigma\tau\upsilon]$ (o/4) None

- *either missing or lacuna:* $\rightarrow A_{\text{eph.3.9}}$ || III: 10046 IV: 20001 V:
20002

Verse 3:10

Byz^{RP}: ινα¹ γνωρισθη² νυν³ ταις⁴ αρχαις⁵ και⁶ ταις⁷
 εξουσιαις⁸ εν⁹ τοις¹⁰ επουρανιοις¹¹ δια¹² της¹³
 εκκλησιας¹⁴ η¹⁵ πολυποικιλος¹⁶ σοφια¹⁷ του¹⁸
 θεου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	IV
γνωρισθη	IV
νυν	IV
ταις	IV
αρχαις	IV
και	IV
ταις	IV
εξουσιαις	IV
εν	IV
τοις	IV
επουρανιοις	IV
δια	IV
της	IV
εκκλησιας	IV
η	IV

Reading	Earliest attestation (century)
πολυποικιλος	IV
σοφια	IV
του	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ινα] (3/3) →**unanimous**_{eph.3.10} || V: 20002

2. γνωρισθη] (2/3) → unanimous_{eph.3.10}

- γνωρι[?]η: V: 20002

3. νυν] (3/3) → unanimous_{eph.3.10} || V: 20002

4. ταις] (3/3) → unanimous_{eph.3.10} || V: 20002

5. αρχαις] (3/3) → unanimous_{eph.3.10} || V: 20002

6. και] (3/3) → unanimous_{eph.3.10} || V: 20002

7. ταις] (3/3) → unanimous_{eph.3.10} || V: 20002

8. εξουσιας] (3/3) → unanimous_{eph.3.10} || V: 20002

9. εν] (3/3) → unanimous_{eph.3.10} || V: 20002

10. τοις] (3/3) → unanimous_{eph.3.10} || V: 20002

11. επουρανιοις] (3/3) → unanimous_{eph.3.10} || V: 20002

12. δια] (3/3) → unanimous_{eph.3.10} || V: 20002

13. της] (3/3) → unanimous_{eph.3.10} || V: 20002

14. εκκλησιας] (3/3) → unanimous_{eph.3.10} || V: 20002

15. η] (3/3) → unanimous_{eph.3.10} || V: 20002

16. πολυποικιλος] (2/3) → unanimous_{eph.3.10}

- πολυποικι[?]ος: V: 20002

17. σοφια] (3/3) → unanimous_{eph.3.10} || V: 20002

18. του] (3/3) → unanimous_{eph.3.10} || V: 20002

19. θεου] (3/3) → unanimous_{eph.3.10} || V: 20002

Verse 3:11

Byz^{RP}: κατὰ¹ προθεσιν² των³ αιωνων⁴ ην⁵ εποιησεν⁶
εν⁷ χριστω⁸ ιησου⁹ τω¹⁰ κυριω¹¹ ημων¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κατα	IV
προθεσιν	IV
των	IV
αιωνων	IV
ην	III
εποιησεν	III
εν	III
χριστω	IV
ιησου	III
τω	III
κυριω	III
ημων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{eph.3.11}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- $\rightarrow A_{\text{eph.3.11}}$ group, attesting to $\kappa\alpha\tau\alpha \pi\rho\theta\epsilon\sigma\iota\nu \tau\omega\nu \alpha\iota\omega\nu\omega\nu \eta\nu \epsilon\pi\omicron\iota\eta\sigma\epsilon\nu \epsilon\nu \tau\omega \chi\rho\iota\sigma\tau\omega \iota\eta\sigma\upsilon\tau\omega \tau\omega \kappa\upsilon\rho\iota\omega \eta\mu\omega\nu$ (3): IV: 20003 V: 20002
 \parallel Corr.: 20001^c?

Apparatus

1. $\kappa\alpha\tau\alpha$] (4/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}}$ $\rightarrow A_{\text{eph.3.11}}$
 - *either missing or lacuna*: III: 10046
2. $\pi\rho\theta\epsilon\sigma\iota\nu$] (4/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}}$ $\rightarrow A_{\text{eph.3.11}}$
 - *either missing or lacuna*: III: 10046
3. $\tau\omega\nu$] (4/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}}$ $\rightarrow A_{\text{eph.3.11}}$
 - *either missing or lacuna*: III: 10046
4. $\alpha\iota\omega\nu\omega\nu$] (4/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}}$ $\rightarrow A_{\text{eph.3.11}}$
 - *either missing or lacuna*: III: 10046
5. $\eta\nu$] (5/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}}$ $\rightarrow A_{\text{eph.3.11}}$ \parallel III: 10046

6. $\epsilon\pi\omicron\iota\eta\sigma\epsilon\nu]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}} \rightarrow \mathbf{A}_{\text{eph.3.11}} \parallel \text{III: } 10046$
7. $\epsilon\nu]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}} \rightarrow \mathbf{A}_{\text{eph.3.11}} \parallel \text{III: } 10046$
8. $\chi\rho\iota\sigma\tau\omega]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}}$
- $\tau\omega$ κυριω: III: 10046
 - $\tau\omega$ χριστω: $\rightarrow \mathbf{A}_{\text{eph.3.11}}$
9. $\iota\eta\sigma\omicron\upsilon]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}} \rightarrow \mathbf{A}_{\text{eph.3.11}} \parallel \text{III: } 10046$
10. $\tau\omega]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}} \rightarrow \mathbf{A}_{\text{eph.3.11}} \parallel \text{III: } 10046$
11. $\kappa\upsilon\rho\iota\omega]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}} \rightarrow \mathbf{A}_{\text{eph.3.11}} \parallel \text{III: } 10046$
12. $\eta\mu\omega\nu]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.3.11}} \rightarrow \mathbf{A}_{\text{eph.3.11}} \parallel \text{III: } 10046$

Verse 3:12

Byz^{RP}: ἐν¹ ὧ² ἐχομεν³ τὴν⁴ παρρησιαν⁵ καὶ⁶ τὴν⁷
 προσαγωγὴν⁸ ἐν⁹ πεποιθῇ¹⁰ δια¹¹ τῆς¹² πιστεως¹³
 αὐτοῦ¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
εν	III
ω	III
εχομεν	III
την	III
παρρησιαν	III
και	III
την	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
προσαγωγην	III
εν	III
πεποιθησε	III
δια	III
της	III
πιστεως	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A**_{eph.3.12} **group**, attesting to εν ω εχομεν την παρρησιαν και προσαγωγην εν πεποιθησει δια της πιστεως αυτου (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. εν] (5/5) →**unanimous**_{eph.3.12} →**A**_{eph.3.12} || IV: 20003
2. ω] (5/5) →**unanimous**_{eph.3.12} →**A**_{eph.3.12} || IV: 20003
3. εχομεν] (5/5) →**unanimous**_{eph.3.12} →**A**_{eph.3.12} || IV: 20003
4. την] (5/5) →**unanimous**_{eph.3.12} →**A**_{eph.3.12} || IV: 20003
5. παρρησιαν] (4/5) →**unanimous**_{eph.3.12} →**A**_{eph.3.12}
 - παρρησιαν: IV: 20003

6. $\kappa\alpha\iota$] (5/5) \rightarrow unanimous_{eph.3.12} $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003
7. $\tau\eta\nu$] (1/5) \rightarrow unanimous_{eph.3.12}
- *either missing or lacuna*: $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003
8. $\pi\rho\omicron\sigma\alpha\gamma\omega\gamma\eta\nu$] (5/5) \rightarrow unanimous_{eph.3.12} $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003
9. $\epsilon\nu$] (5/5) \rightarrow unanimous_{eph.3.12} $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003
10. $\pi\epsilon\pi\omicron\iota\theta\eta\sigma\epsilon\iota$] (5/5) \rightarrow unanimous_{eph.3.12} $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003
11. $\delta\iota\alpha$] (5/5) \rightarrow unanimous_{eph.3.12} $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003
12. $\tau\eta\varsigma$] (5/5) \rightarrow unanimous_{eph.3.12} $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003
13. $\pi\iota\sigma\tau\epsilon\omega\varsigma$] (5/5) \rightarrow unanimous_{eph.3.12} $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003
14. $\alpha\upsilon\tau\omicron\upsilon$] (5/5) \rightarrow unanimous_{eph.3.12} $\rightarrow A_{\text{eph.3.12}}$ || IV: 20003

Verse 3:13

Byz^{RP}: διο¹ αιτουμαι² μη³ εκκακειν⁴ εν⁵ ταις⁶
 θλιψεσιν⁷ μου⁸ υπερ⁹ υμων¹⁰ ητις¹¹ εστιν¹² δοξα¹³
 υμων¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
διο	III
αιτουμαι	III
μη	III
εκκακειν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
ταις	III
θλιψεσιν	IV
μου	III
υπερ	III
υμων	IV
ητις	III
εστιν	III
δοξα	III
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.3.13}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{eph.3.13}** group, attesting to διο αιτουμαι μη ενκακειν εν ταις θλιψεσιν μου υπερ υμων ητις εστιν δοξα υμων (2): IV: 20003 V: 20002

Apparatus

1. διο] (4/4) →**A_{eph.3.13}** || III: 10046 IV: 20001
2. αιτουμαι] (4/4) →**A_{eph.3.13}** || III: 10046 IV: 20001
3. μη] (4/4) →**A_{eph.3.13}** || III: 10046 IV: 20001
4. ενκακειν] (ο/4) None
 - εγκακειν: IV: 20001
 - ενκακειν: →**A_{eph.3.13}** || III: 10046
5. εν] (4/4) →**A_{eph.3.13}** || III: 10046 IV: 20001

$$6. \text{ταις}] (4/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$7. \text{θλιψεσιν}] (3/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{IV: } 20001$$

- θλιψεσιν: III: 10046

$$8. \text{μου}] (4/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$9. \text{υπερ}] (4/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$10. \text{υμων}] (3/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{IV: } 20001$$

- ημων: III: 10046

$$11. \text{ητις}] (4/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$12. \text{εστιν}] (4/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$13. \text{δοξα}] (4/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$14. \text{υμων}] (3/4) \rightarrow A_{\text{eph.3.13}} \parallel \text{IV: } 20001$$

- ημων: III: 10046

Verse 3:14

Byz^{RP}: τουτου¹ χαριν² καμπτω³ τα⁴ γονατα⁵ μου⁶
προς⁷ τον⁸ πατερα⁹ του¹⁰ κυριου¹¹ ημων¹² ιησου¹³
χριστου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτου	III
χαριν	III
καμπτω	III
τα	III
γονατα	III
μου	III
προς	III
τον	III
πατερα	III
του	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
κυριου	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
ημων	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
ιησου	<i>The text is present only in a corrected hand and does not have a date associated to it</i>

Reading Earliest attestation (century)

χριστου *The text is present only in a corrected hand and does not have a date associated to it*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A**_{eph.3.14} **group**, attesting to τουτου χαριν καμπτω τα γονατα μου προς τον πατερα (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. τουτου] (5/4) →**unanimous**_{eph.3.14} →**A**_{eph.3.14}

2. $\chi\alpha\rho\iota\nu](5/4) \rightarrow \text{unanimous}_{\text{eph.3.14}} \rightarrow \mathbf{A}_{\text{eph.3.14}}$
3. $\kappa\alpha\mu\pi\tau\omega](5/4) \rightarrow \text{unanimous}_{\text{eph.3.14}} \rightarrow \mathbf{A}_{\text{eph.3.14}}$
4. $\tau\alpha](5/4) \rightarrow \text{unanimous}_{\text{eph.3.14}} \rightarrow \mathbf{A}_{\text{eph.3.14}}$
5. $\gamma\omicron\nu\alpha\tau\alpha](5/4) \rightarrow \text{unanimous}_{\text{eph.3.14}} \rightarrow \mathbf{A}_{\text{eph.3.14}}$
6. $\mu\omicron\upsilon](5/4) \rightarrow \text{unanimous}_{\text{eph.3.14}} \rightarrow \mathbf{A}_{\text{eph.3.14}}$
7. $\pi\rho\omicron\varsigma](5/4) \rightarrow \text{unanimous}_{\text{eph.3.14}} \rightarrow \mathbf{A}_{\text{eph.3.14}}$
8. $\tau\omicron\nu](5/4) \rightarrow \text{unanimous}_{\text{eph.3.14}} \rightarrow \mathbf{A}_{\text{eph.3.14}}$
9. $\pi\alpha\tau\epsilon\rho\alpha](5/4) \rightarrow \text{unanimous}_{\text{eph.3.14}} \rightarrow \mathbf{A}_{\text{eph.3.14}}$
10. $\tau\omicron\upsilon](1/4) \rightarrow \text{unanimous}_{\text{eph.3.14}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.3.14}}$
11. $\kappa\upsilon\rho\iota\omicron\upsilon](1/4) \rightarrow \text{unanimous}_{\text{eph.3.14}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.3.14}}$
12. $\eta\mu\omega\nu](1/4) \rightarrow \text{unanimous}_{\text{eph.3.14}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.3.14}}$
13. $\iota\eta\sigma\omicron\upsilon](1/4) \rightarrow \text{unanimous}_{\text{eph.3.14}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.3.14}}$
14. $\chi\rho\iota\sigma\tau\omicron\upsilon](1/4) \rightarrow \text{unanimous}_{\text{eph.3.14}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.3.14}}$

Verse 3:15

Byz^{RP}: ἐξ¹ οὐ² πᾶσα³ πατρία⁴ ἐν⁵ οὐρανοῖς⁶ καὶ⁷ ἐπὶ⁸
 γῆς⁹ ὀνομαζέται¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξ	III
ου	III
πασα	III
πατρια	III
εν	III
ουρανοις	III
και	III
επι	III
γης	III
ονομαζεται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. εξ] (4/4) →**unanimous**_{eph.3.15}
2. ου] (4/4) →**unanimous**_{eph.3.15}
3. πασα] (4/4) →**unanimous**_{eph.3.15}
4. πατρια] (4/4) →**unanimous**_{eph.3.15}
5. εν] (4/4) →**unanimous**_{eph.3.15}
6. ουρανοις] (4/4) →**unanimous**_{eph.3.15}
7. και] (4/4) →**unanimous**_{eph.3.15}
8. επι] (4/4) →**unanimous**_{eph.3.15}
9. γης] (4/4) →**unanimous**_{eph.3.15}
10. ονομαζεται] (4/4) →**unanimous**_{eph.3.15}

Verse 3:16

Byz^{RP}: ινα¹ δωη² υμιν³ κατα⁴ τον⁵ πλουτον⁶ της⁷
δοξης⁸ αυτου⁹ δυναμει¹⁰ κραταιωθηναι¹¹ δια¹² του¹³
πνευματος¹⁴ αυτου¹⁵ εις¹⁶ τον¹⁷ εσω¹⁸ ανθρωπον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
δωη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμιν	IV
κατα	III
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πλουτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
της	III
δοξης	III
αυτου	III
δυναμει	III
κραταιωθηνη	III
δια	III
του	III
πνευματος	III

Reading	Earliest attestation (century)
αυτου	III
εις	III
τον	III
εσω	III
ανθρωπον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.3.16}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{eph.3.16}** group, attesting to ινα δω υμιν κατα το πλουτος της δοξης αυτου δυναμει κραταιωθηναι δια του πνευματος αυτου εις τον εσω ανθρωπον (2): IV: 20003 V: 20002

Apparatus

1. $\iota\nu\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
2. $\delta\omega\eta]$ (o/4) None
 - $\delta\omega:$ $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
3. $\upsilon\mu\iota\nu]$ (3/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel IV: 20001
 - $\upsilon\mu\epsilon\iota\nu:$ III: 10046
4. $\kappa\alpha\tau\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
5. $\tau\omicron\nu]$ (o/4) None
 - $\tau\omicron:$ $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
6. $\pi\lambda\omicron\upsilon\tau\omicron\nu]$ (o/4) None
 - $\pi\lambda\omicron\upsilon\tau\omicron\varsigma:$ $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
7. $\tau\eta\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
8. $\delta\omicron\xi\eta\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
9. $\alpha\upsilon\tau\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
10. $\delta\upsilon\nu\alpha\mu\epsilon\iota]$ (3/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046
 - $\delta\upsilon\nu\alpha\mu\iota:$ IV: 20001
11. $\kappa\rho\alpha\tau\alpha\iota\omega\theta\eta\nu\alpha\iota]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
12. $\delta\iota\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
13. $\tau\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001
14. $\pi\nu\epsilon\upsilon\mu\alpha\tau\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.16}}$ \parallel III: 10046 IV: 20001

$$15. \alpha\upsilon\tau\omicron\upsilon] (4/4) \rightarrow A_{\text{eph.3.16}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$16. \epsilon\iota\varsigma] (4/4) \rightarrow A_{\text{eph.3.16}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$17. \tau\omicron\nu] (4/4) \rightarrow A_{\text{eph.3.16}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$18. \epsilon\sigma\omega] (4/4) \rightarrow A_{\text{eph.3.16}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$19. \alpha\nu\theta\rho\omega\pi\omicron\nu] (4/4) \rightarrow A_{\text{eph.3.16}} \parallel \text{III: } 10046 \text{ IV: } 20001$$

Verse 3:17

Byz^{RP}: κατοικησαι¹ τον² χριστον³ δια⁴ της⁵ πιστεως⁶
εν⁷ ταις⁸ καρδιαις⁹ υμων¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κατοικησα	III
τον	III
χριστον	III
δια	III
της	III
πιστεως	III
εν	III
ταις	III
καρδιαις	III
υμων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.3.17} **group**, attesting to κατοικησαι τον χριστον δια της πιστεως εν ταις καρδιαις υμων εν αγαπη ερριζωμενοι και τεθεμελιωμενοι (4): III: [10046](#) IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. κατοικησαι] (4/4) →**A**_{eph.3.17}
2. τον] (4/4) →**A**_{eph.3.17}
3. χριστον] (4/4) →**A**_{eph.3.17}
4. δια] (4/4) →**A**_{eph.3.17}
5. της] (4/4) →**A**_{eph.3.17}
6. πιστεως] (4/4) →**A**_{eph.3.17}
7. εν] (4/4) →**A**_{eph.3.17}
8. ταις] (4/4) →**A**_{eph.3.17}
9. καρδιαις] (4/4) →**A**_{eph.3.17}
10. υμων] (o/4) None

- υμων εν αγαπη ερριζωμενοι και τεθεμελιωμενοι: → A_{eph.3.17}

Verse 3:18

Byz^{RP}: ἐν¹ ἀγάπῃ² ἐρριζωμένοι³ καὶ⁴ τεθεμελιωμένοι⁵
 ἵνα⁶ ἐξισχυσητέ⁷ καταλαβέσθαι⁸ συν⁹ πᾶσιν¹⁰ τοῖς¹¹
 ἁγίοις¹² τι¹³ τὸ¹⁴ πλάτος¹⁵ καὶ¹⁶ μήκος¹⁷ καὶ¹⁸
 βάθος¹⁹ καὶ²⁰ ὕψος²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αγαπη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ερριζωμενοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τεθεμελιωμεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ινα	III
εξιςχυσητε	III
καταλαβεςθα	IV
συν	III
πασιν	III
τοις	III
αγιοις	III
τι	III
το	IV
πλατος	III

Reading	Earliest attestation (century)
και	III
μηκος	III
και	IV
βαθος	IV
και	III
υψος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.3.18} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εν] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
2. αγαπη] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
3. ερριζωμενοι] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
4. και] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
5. τεθεμελιωμενοι] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
6. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εξισχυσητε] (3/4) III: 10046 IV: 20003 V: 20002
 - εξισχυσηται: IV: 20001
8. καταλαβεςθαι] (3/4) IV: 20001 20003 V: 20002
 - καταλαμβανεςθαι: III: 10046
9. συν] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. πασιν] (3/4) III: 10046 IV: 20003 V: 20002
 - πασι: IV: 20001
11. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. αγιοις] (4/4) III: 10046 IV: 20001 20003 V: 20002

13. $\tau\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

14. $\tau\omicron]$ (3/4) IV: 20001 20003 V: 20002

- \omicron : III: 10046

15. $\pi\lambda\alpha\tau\omicron\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

16. $\kappa\alpha\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

17. $\mu\eta\kappa\omicron\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

18. $\kappa\alpha\iota]$ (3/4) IV: 20001 20003 V: 20002

- $\kappa\alpha[?]$: III: 10046

19. $\beta\alpha\theta\omicron\varsigma]$ (2/4) IV: 20001 V: 20002

- $\upsilon\psi\omicron\varsigma$: III: 10046 IV: 20003

20. $\kappa\alpha\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

21. $\upsilon\psi\omicron\varsigma]$ (2/4) IV: 20001 V: 20002

- $\beta\alpha\theta\omicron\varsigma$: III: 10046 IV: 20003

Verse 3:19

Byz^{RP}: γν¹ωναι² τε³ την⁴ υπερβαλλουσ⁵αν της⁶
 γνωσεως⁷ αγαπην⁸ του⁹ χριστου¹⁰ ινα¹¹ πληρωθητε¹²
 εις¹³ παν¹⁴ το¹⁵ πληρωμα¹⁶ του¹⁷ θεου

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
γνωναι	III
τε	III
την	III
υπερβαλλουσαν	IV
της	III
γνωσεως	III
αγαπην	III
του	III
χριστου	III
ινα	III
πληρωθητε	IV
εις	IV
παν	III
το	III
πληρωμα	III
του	IV
θεου	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. γωναι] (4/4) →**unanimous**_{eph.3.19} || III: 10046 IV: 20003 V: 20002
2. τε] (4/4) →**unanimous**_{eph.3.19} || III: 10046 IV: 20003 V: 20002
3. την] (4/4) →**unanimous**_{eph.3.19} || III: 10046 IV: 20003 V: 20002
4. υπερβαλλουσαν] (3/4) →**unanimous**_{eph.3.19} || IV: 20003 V: 20002

- [?]περβαλλουσαν: III: 10046
5. της] (3/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003
- αγαπην της: V: 20002
6. γνωσεως] (4/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003 V: 20002
7. αγαπην] (3/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003
- *either missing or lacuna*: V: 20002
8. του] (4/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003 V: 20002
9. χριστου] (4/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003 V: 20002
10. ινα] (4/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003 V: 20002
11. πληρωθητε] (2/4) →unanimous_{eph.3.19} || V: 20002
- πληρωθη: III: 10046 IV: 20003
12. εις] (2/4) →unanimous_{eph.3.19} || V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
13. παν] (4/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003 V: 20002
14. το] (4/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003 V: 20002
15. πληρωμα] (4/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003 V: 20002
16. του] (3/4) →unanimous_{eph.3.19} || IV: 20003 V: 20002
- [?]ου: III: 10046
17. θεου] (4/4) →unanimous_{eph.3.19} || III: 10046 IV: 20003 V: 20002

Verse 3:20

Byz^{RP}: τω¹ δε² δυναμενω³ υπερ⁴ παντα⁵ ποιησαι⁶
 υπερ⁷ εκπερισσου⁸ ων⁹ αιτουμεθα¹⁰ η¹¹ νοουμεν¹²
 κατα¹³ την¹⁴ δυναμιν¹⁵ την¹⁶ ενεργουμενην¹⁷ εν¹⁸
 ημιν¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τω	III
δε	IV
δυναμενω	III
υπερ	IV
παντα	III
ποιησαι	III
υπερ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκπερισσου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ων	III
αιτουμεθα	III
η	III
νοουμεν	III
κατα	IV
την	III
δυναμιν	III
την	III
ενεργουμενην	III

Reading	Earliest attestation (century)
εν	IV
ημιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{eph.3.20} **group**, attesting to τω δε δυναμενω υπερ παντα ποιησαι υπερεκπερισσου ων αιτουμεθα η νοουμεν κατα την δυναμιν την ενεργουμενην εν ημιν (2): IV: [20001](#) [20003](#)

Apparatus

1. $\tau\omega]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
2. $\delta\epsilon]$ (3/4) $\rightarrow A_{\text{eph.3.20}}$ || V: 20002
 - $[?] \epsilon$: III: 10046
3. $\delta\upsilon\nu\alpha\mu\epsilon\nu\omega]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
4. $\upsilon\pi\epsilon\rho]$ (3/4) $\rightarrow A_{\text{eph.3.20}}$ || V: 20002
 - *either missing or lacuna*: III: 10046
5. $\pi\alpha\nu\tau\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
6. $\pi\omicron\iota\eta\sigma\alpha\iota]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
7. $\upsilon\pi\epsilon\rho]$ (0/4) None
 - $[?] \pi\epsilon\rho\epsilon\chi[?] \epsilon\rho\iota\sigma\sigma\upsilon$: III: 10046
 - $\upsilon\pi\epsilon\rho\epsilon\chi\pi\epsilon\rho\iota\sigma\sigma\upsilon$: $\rightarrow A_{\text{eph.3.20}}$ || V: 20002
8. $\epsilon\chi\pi\epsilon\rho\iota\sigma\sigma\upsilon]$ (0/4) None
 - *either missing or lacuna*: $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
9. $\omega\nu]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
10. $\alpha\iota\tau\upsilon\mu\epsilon\theta\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
11. $\eta]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
12. $\nu\omicron\upsilon\upsilon\mu\epsilon\nu]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ || III: 10046 V: 20002
13. $\kappa\alpha\tau\alpha]$ (3/4) $\rightarrow A_{\text{eph.3.20}}$ || V: 20002
 - $[?] \tau\alpha$: III: 10046

14. $\tau\eta\nu]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ \parallel III: 10046 V: 20002

15. $\delta\upsilon\nu\alpha\mu\iota\nu]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ \parallel III: 10046 V: 20002

16. $\tau\eta\nu]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ \parallel III: 10046 V: 20002

17. $\epsilon\nu\epsilon\rho\gamma\upsilon\mu\epsilon\nu\eta\nu]$ (4/4) $\rightarrow A_{\text{eph.3.20}}$ \parallel III: 10046 V: 20002

18. $\epsilon\nu]$ (3/4) $\rightarrow A_{\text{eph.3.20}}$ \parallel V: 20002

- $[?]$: III: 10046

19. $\eta\mu\iota\nu]$ (2/4) $\rightarrow A_{\text{eph.3.20}}$

- $\text{---}[?]\epsilon\iota\nu$: III: 10046
- $\upsilon\mu\iota\nu$: V: 20002

Verse 3:21

Byz^{RP}: αυτω¹ η² δοξα³ εν⁴ τη⁵ εκκλησια⁶ εν⁷ χριστω⁸
ιησου⁹ εις¹⁰ πασας¹¹ τας¹² γενεας¹³ του¹⁴ αιωνος¹⁵
των¹⁶ αιωνων¹⁷ αμην¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10132

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αυτω	III
η	III
δοξα	III
εν	III
τη	III
εκκλησια	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστω	III
ιησου	III
εις	III
πασας	III
τας	III
γενεας	III
του	III
αιωνος	III

Reading	Earliest attestation (century)
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των	IV
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αιωνων	IV
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αμην	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.3.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{eph.3.21} **group**, attesting to αυτω η δοξα εν τη εκκλησια και εν χριστω ιησου εις πασας τας γενεας του αιωνος των αιωνων αμην (3):
IV: 20001 20003 V: 20002

Apparatus

1. $\alpha\upsilon\tau\omega]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
2. $\eta]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
3. $\delta\omicron\xi\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
4. $\epsilon\nu]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
5. $\tau\eta]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
6. $\epsilon\kappa\kappa\lambda\eta\sigma\iota\alpha]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
7. $\epsilon\nu]$ (o/4) None
 - $\kappa\alpha\iota$ [?]: III: 10046
 - $\kappa\alpha\iota \epsilon\nu$: $\rightarrow A_{\text{eph.3.21}}$
8. $\chi\rho\iota\sigma\tau\omega]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
9. $\iota\eta\sigma\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
10. $\epsilon\iota\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
11. $\pi\alpha\sigma\alpha\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
12. $\tau\alpha\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
13. $\gamma\epsilon\nu\epsilon\alpha\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
14. $\tau\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
15. $\alpha\iota\omega\nu\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{eph.3.21}}$ \parallel III: 10046
16. $\tau\omega\nu]$ (3/4) $\rightarrow A_{\text{eph.3.21}}$
 - [?]: III: 10046

$$17. \alpha\iota\omega\nu\omega\nu] (3/4) \rightarrow A_{\text{eph.3.21}}$$

- $[\textcolor{brown}{?}] \nu$: III: $\textcolor{blue}{10046}$

$$18. \alpha\mu\eta\nu] (3/4) \rightarrow A_{\text{eph.3.21}}$$

- $[\textcolor{brown}{?}] \mu\eta\nu$: III: $\textcolor{blue}{10046}$